

Facilities Authority.

Special Board Meeting Agenda Thursday, May 12, 2016 **Public Access Point** 410 11th Avenue S.E., Suite 201, Olympia, WA 98504 Time: 11:00 am. Pacific Standard Time

Board Members

Governor Jay Inslee Chair

Governor's Designee **David Schumacher**

Lieutenant Governor **Brad Owen**

Insurance Commissioner Mike Kreidler

Insurance Commissioner's Designee AnnaLisa Gellermann

Secretary Department of Health Call to order at 11:00 a.m. on Thursday, May 12, 2016 in the offices of the Washington Health Care

John Wiesman

Public Member Ronald K. Sperling

Review, discussion and possible action on Minutes from the April 21, 2016 Authority Board Meeting. Executive Director

AGENDA

Donna A. Murr

Review, discussion and possible action regarding the adoption of Resolution No. 2016-04 approving and authorizing the execution of amendments to the various Loan and Security Agreements for Fred **Hutchinson Cancer Research Center.**

Review, discussion and possible action regarding the adoption of **Resolution No. 2016-05**, approving and authorizing the execution of an amendment to the Third Amended and Related Loan and Security Agreement for Overlake Hospital Medical Center.

Review, discussion and possible action regarding the application for financial assistance submitted by Yakima Valley Memorial Hospital.

Review, discussion and possible action regarding the adoption of Resolution No. 2016-06, amending and restating the Authority's prior delegation of authority granted to certain Authority officers to take action relating to certain post-issuance transactions.

Presentation of the Washington State Auditor's Accountability Audit Report No. 1016489 for the period of July 1, 2014 through June 30, 2015.

Executive Director's Report:

- a. Monthly Dash Board
- b. Status Report
- c. Financial Report
- d. Debt Service Report

Executive Session, if needed.

Action Item as a result of Executive Session.

Other Business.

Adjourn.

Persons needing accommodations to participate in this meeting, please call 360-753-6185 by 10:00 a.m. at least 48 hours before the meeting date. Ask for the Americans with Disabilities Act Coordinator.